

## The Beauty-Box

2024 CC-BY Steinunn Knúts Önnudóttir Malmö Theatre Academy

The book contains texts and drawings by anonymous participants of ALL MY RELATIONS 2, held in September 2023 at Gylleboverket in the countryside of Skåne, southern Sweden. This three-day transdisciplinary workshop explored the ecological potential of performance, performativity, and eco-pedagogy. The event aimed to study how performative practices can foster individual and collective transformation toward a more sustainable life.

Participants included artists, researchers, and educators focused on ecology, non-human relations, and sustainable futures.

Editor, layout, photos: Steinunn Knúts Önnudóttir

## The Beauty-Box

It seems almost instinctive for humans to focus on what can be categorized as problems or shortcomings. In academia, scholars are trained to be critical—to problematize, search for weaknesses, and identify flaws to correct. Consumerism, in turn, reinforces this mindset by conditioning people to feel inadequate, constantly in need of something to soothe their perceived deficiencies.

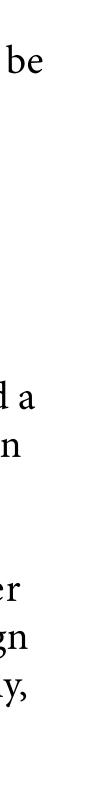
As a part of All My Relations 2, I proposed a durational study.

I invited participants to resist this ingrained habit of focusing on shortcomings. Instead, I encouraged them to actively search for what works well and, most importantly, to pay close attention to the beauty that unfolds around them. After a forest bathing session in the woods, I placed a "beauty-box" on the forest floor and provided paper for participants to write or draw the beautiful things they noticed. The box remained open during the three day camp to collect further observations and reflections.

This simple practice springs from my artistic research *How Little is Enough?*, where I explore sustainable methods of performance that foster relational, site-specific encounters that may generate an affective bond with the world we inhabit. The participatory practices I design are meant to nourish a positive relationship between individuals and their environment, cultivating a sense of stewardship, care, and ultimately, love for the world around us.

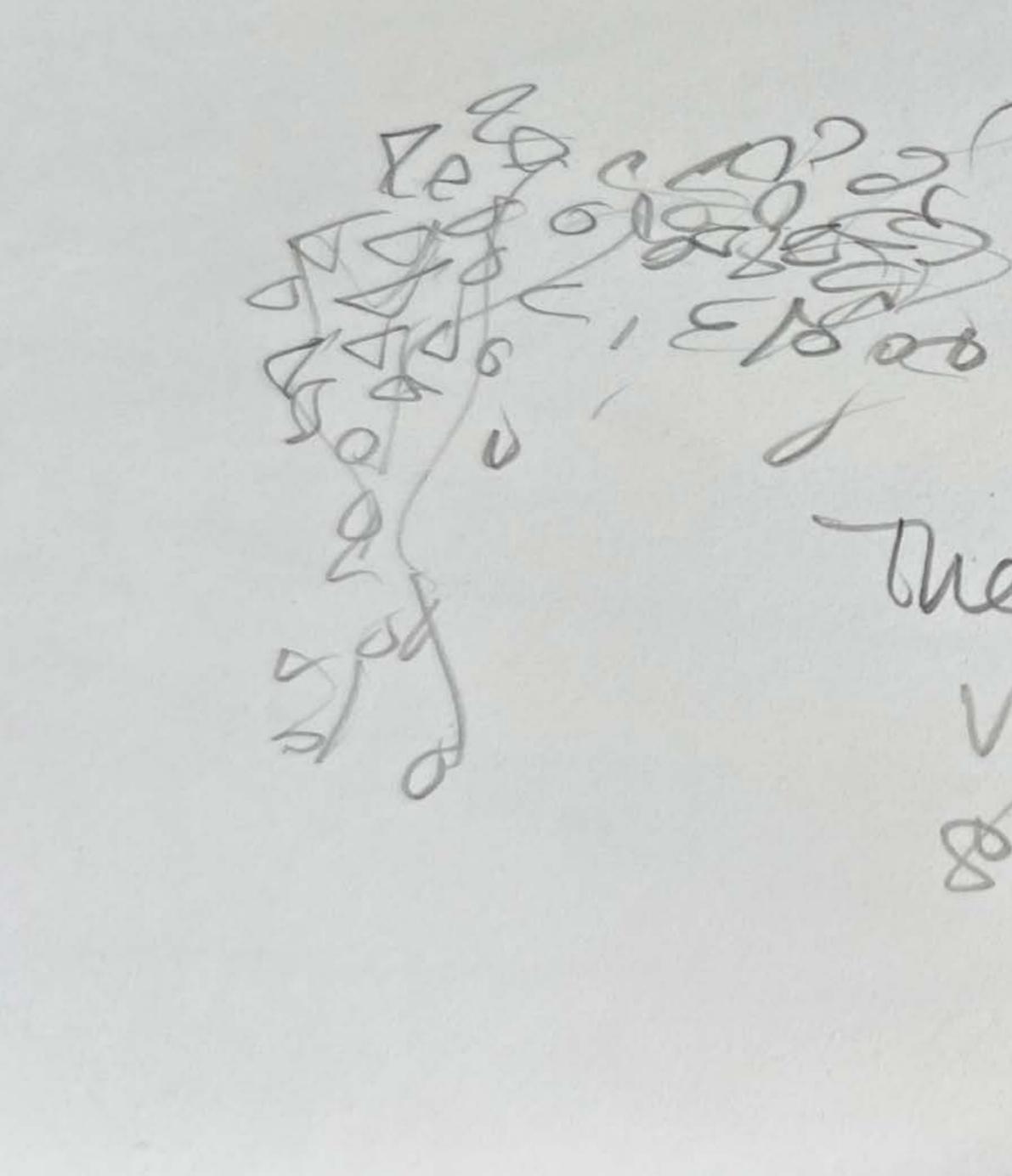
The booklet is a humbel outcome of this short study, a collection of the participants' reflections, a testament to the beauty that was observed and appreciated when we shifted our focus from what is lacking to what is flourishing. It invites readers to embrace a different perspective—one that values and seeks out beauty in the present moment.

Steinunn Knúts Önnudóttir

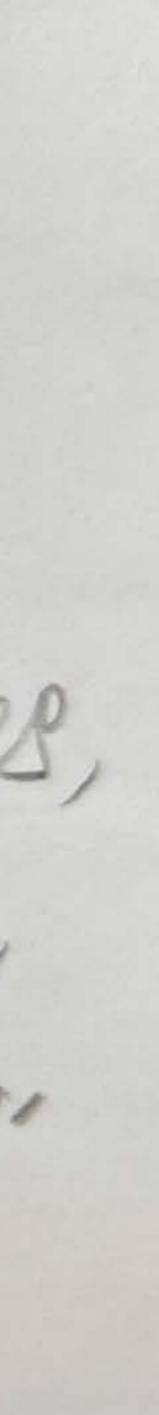


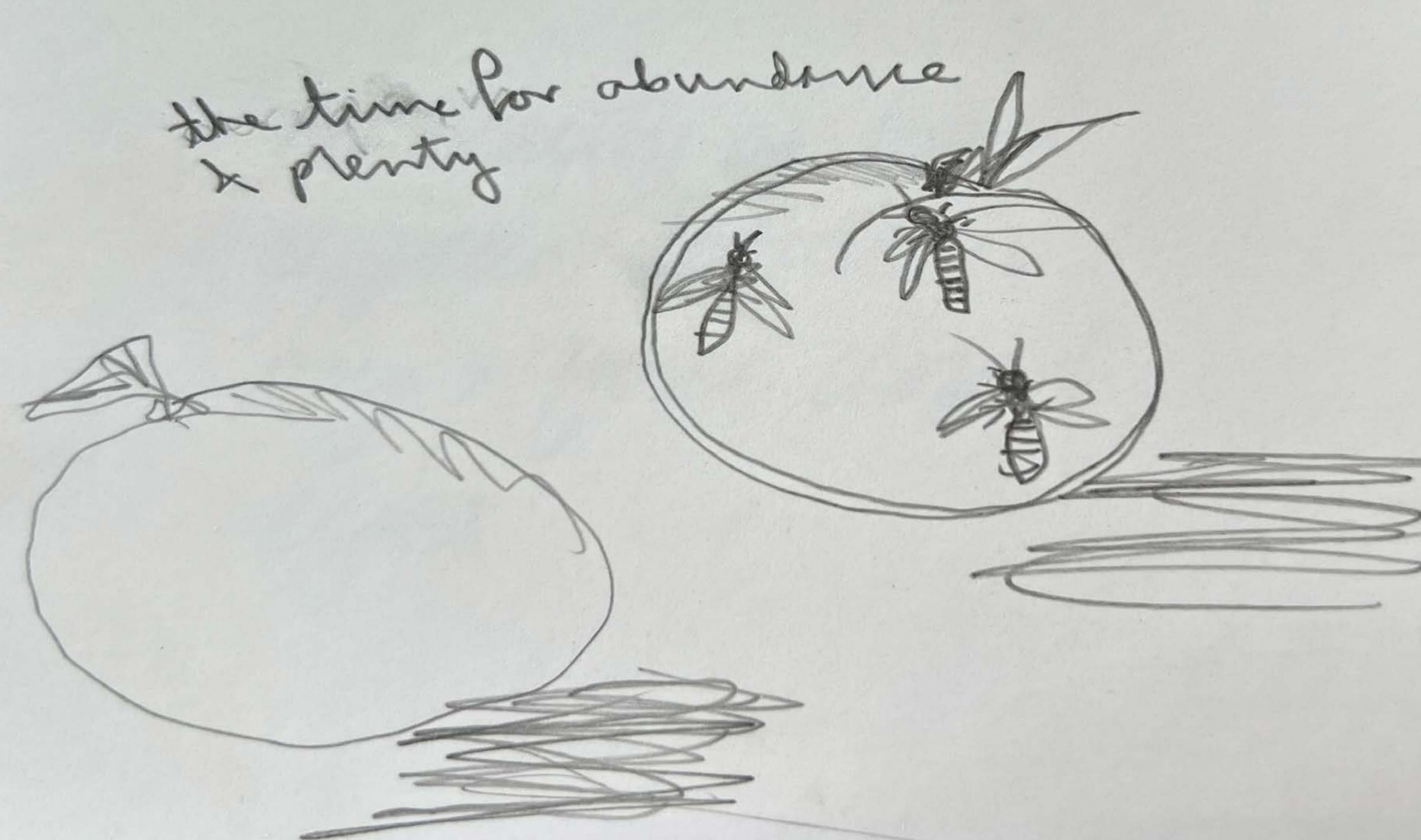






The son, light, leaves, mind, movements, Swadows, Swapes ...



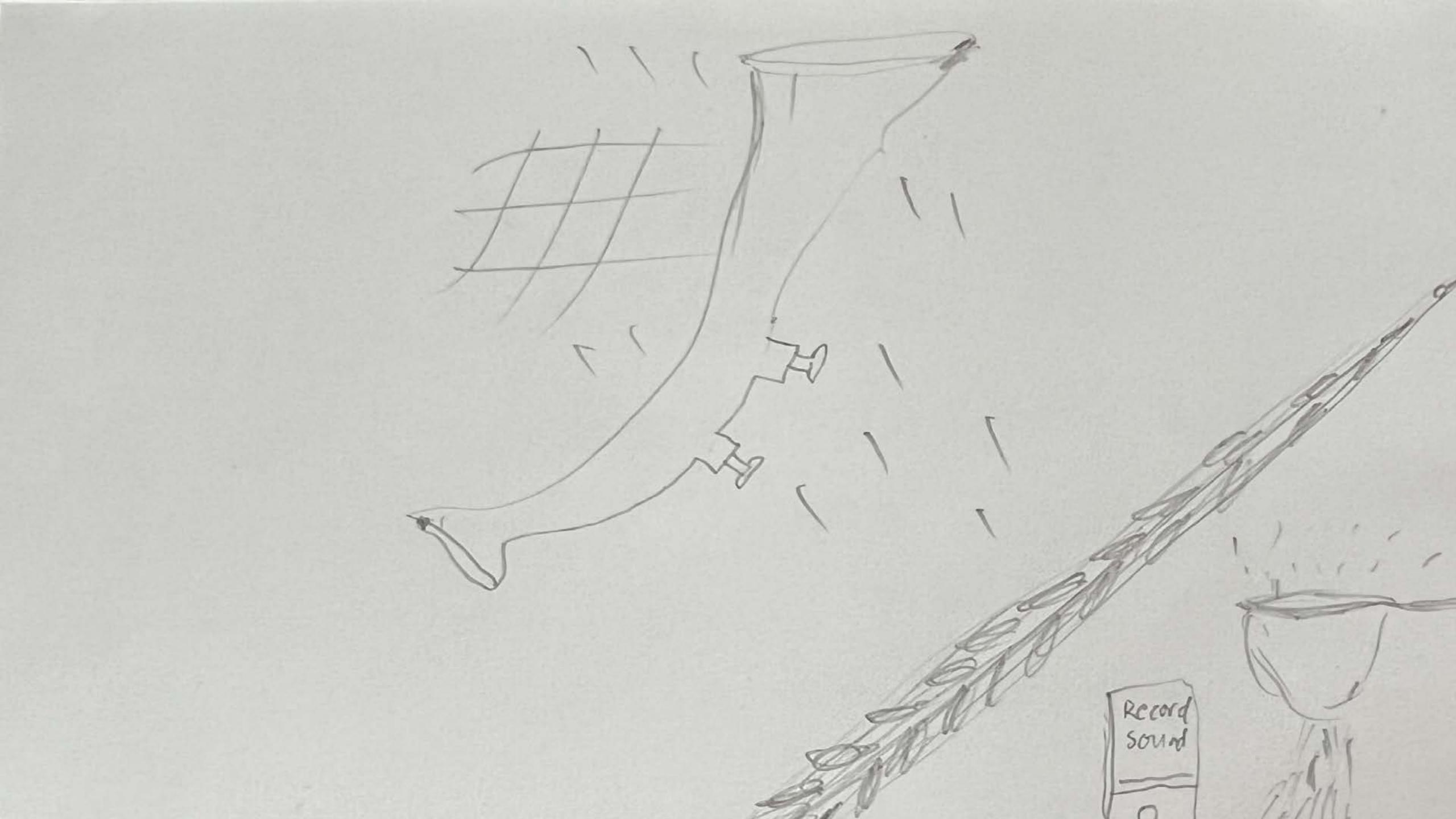




152t with a tree and wrote a poem I shared the poem and received a hug The hug now fills my lungs With warm dir The dir is going to Carry me through the oldy C That & coffee

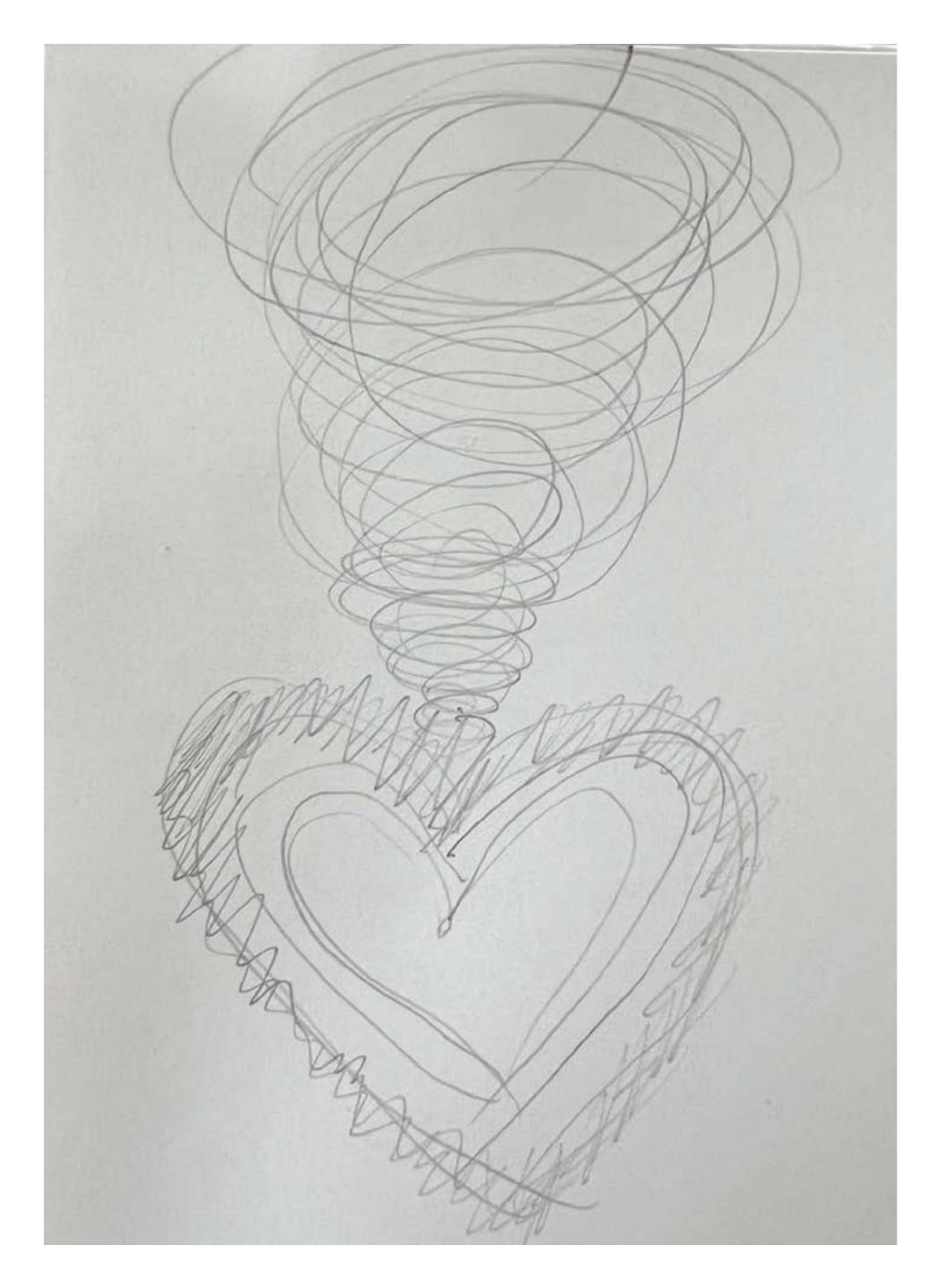
Nort sheeps A leaves with human aminals Wind wind with trus Cars at Litang Gota Jos SAGNIGN VANN OLLA?



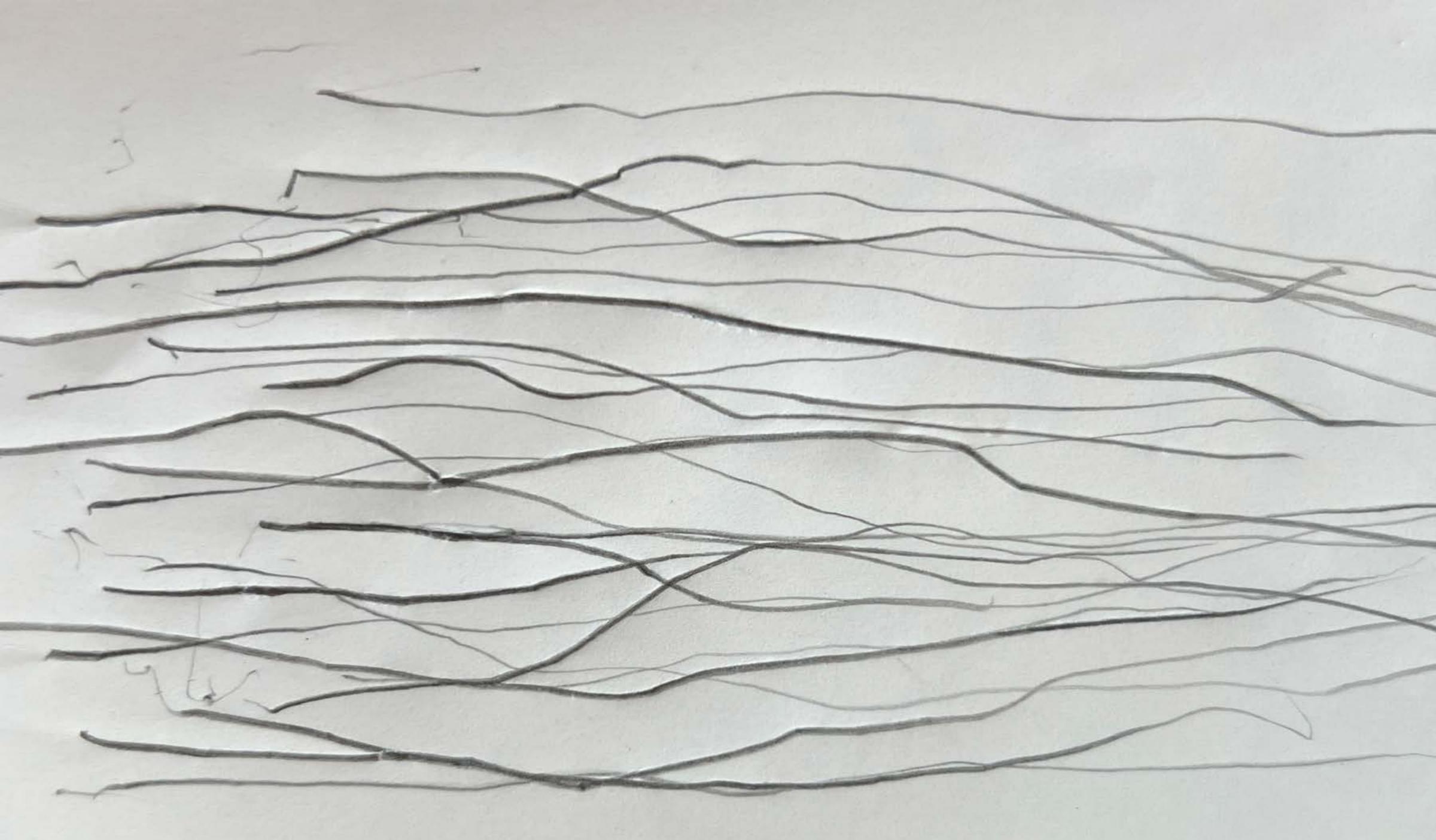


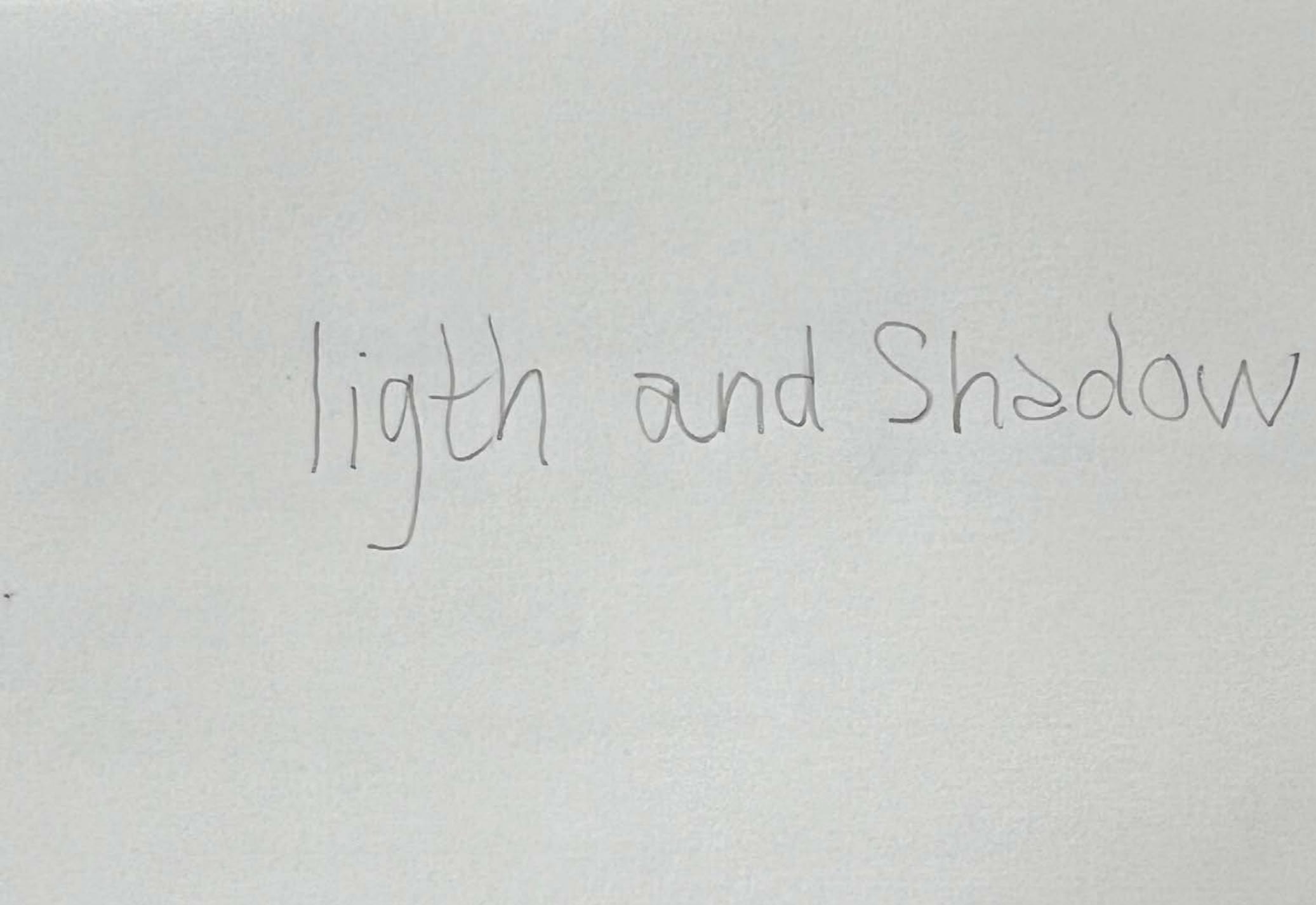
the community Seling the very alive eyes the words of about a concessing shedow gentle touches nelconing movements the beauty of an almolant gorden and forming priendship

INTE UTAN ERT VACKERT HADE DET INTE VARIT 1000 UTAN ERT NARVARO



6 The amient romettion to the earth The sitent G poetry of the 0 trees 5 The safe and warm feeling of Maving a creature watching over me white batting in The forest



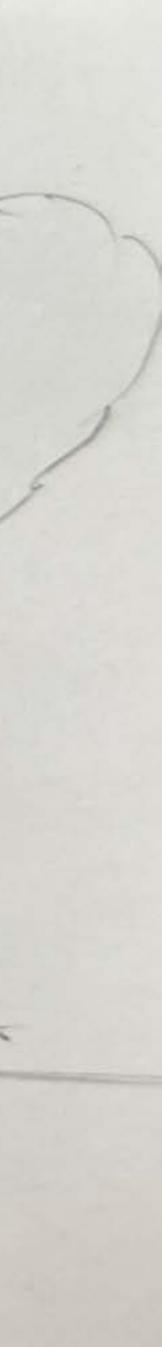


The is always a little deet ad a little hly. IT is rever ginte ae Maly

the beauty of what appear between my & your dozed lyles

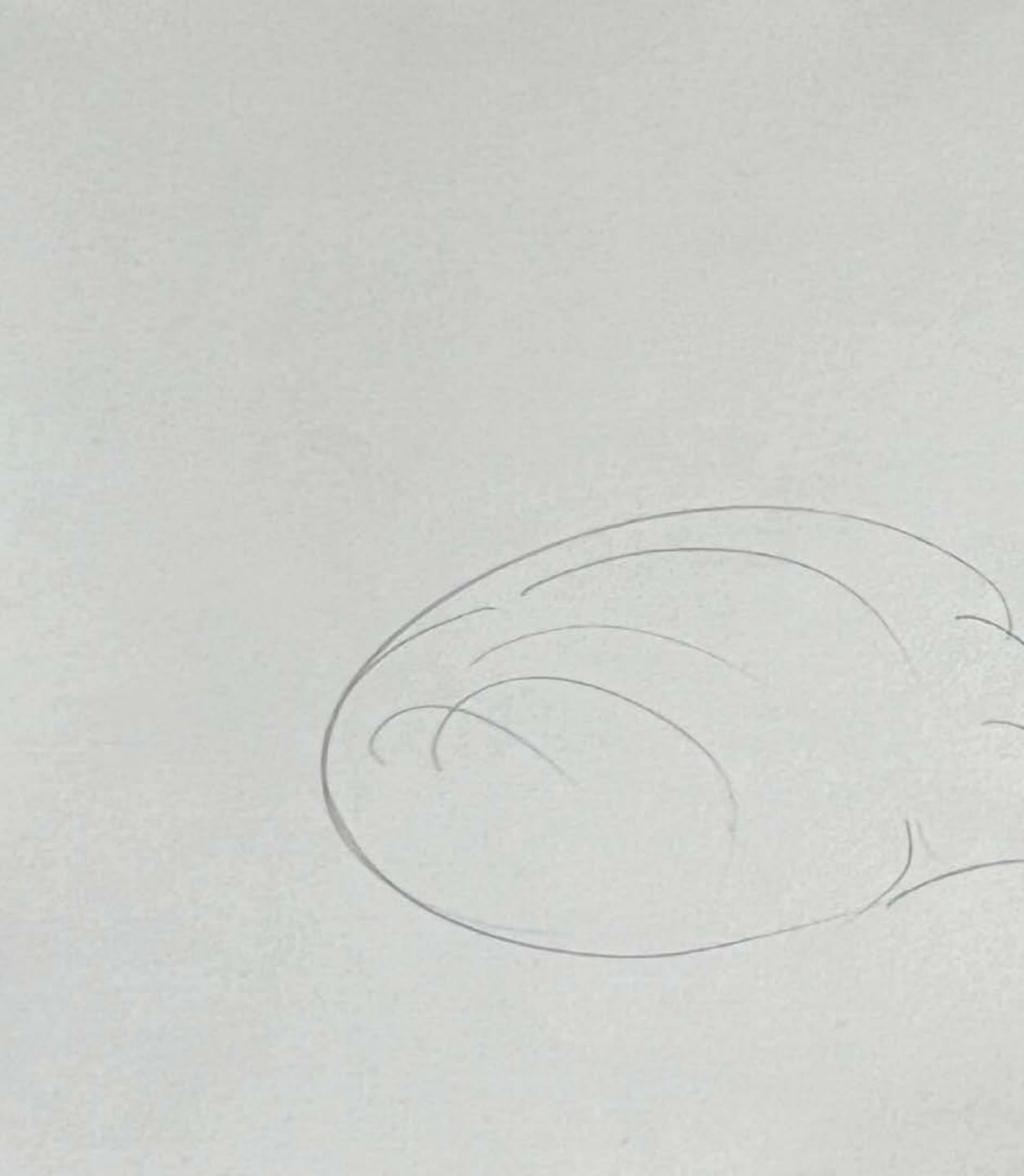


mance Ogin 3 t och 0 antha



Dag III T 0 Jag blev et fro. Innesten att få slå rot och att ett element/mattina holl mig och mina egenskape basta sida kon pam när unpoen lat mis blomma.



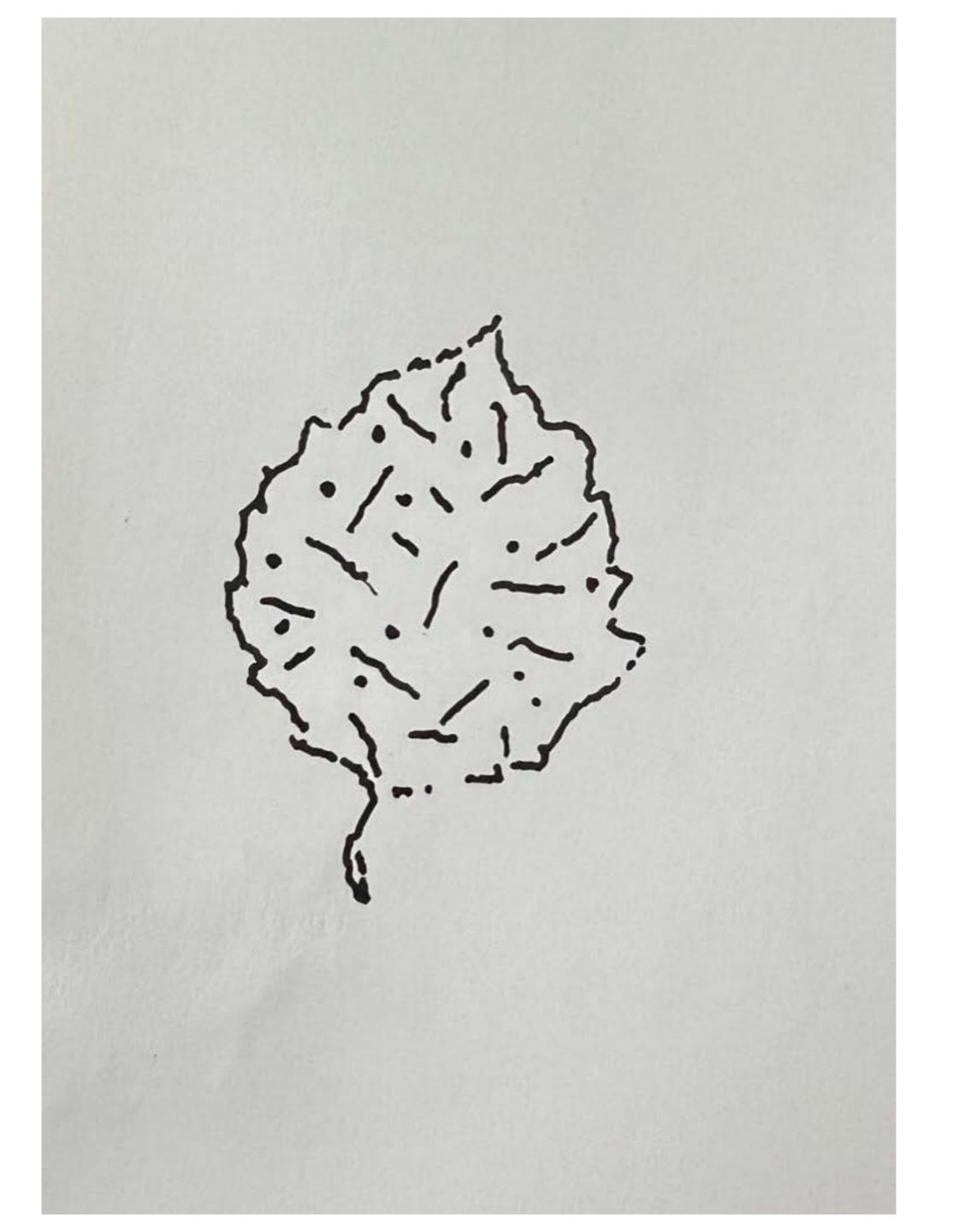


Nieubjergsnegle-Wie, tome, fegnet effer Wiconnelse---



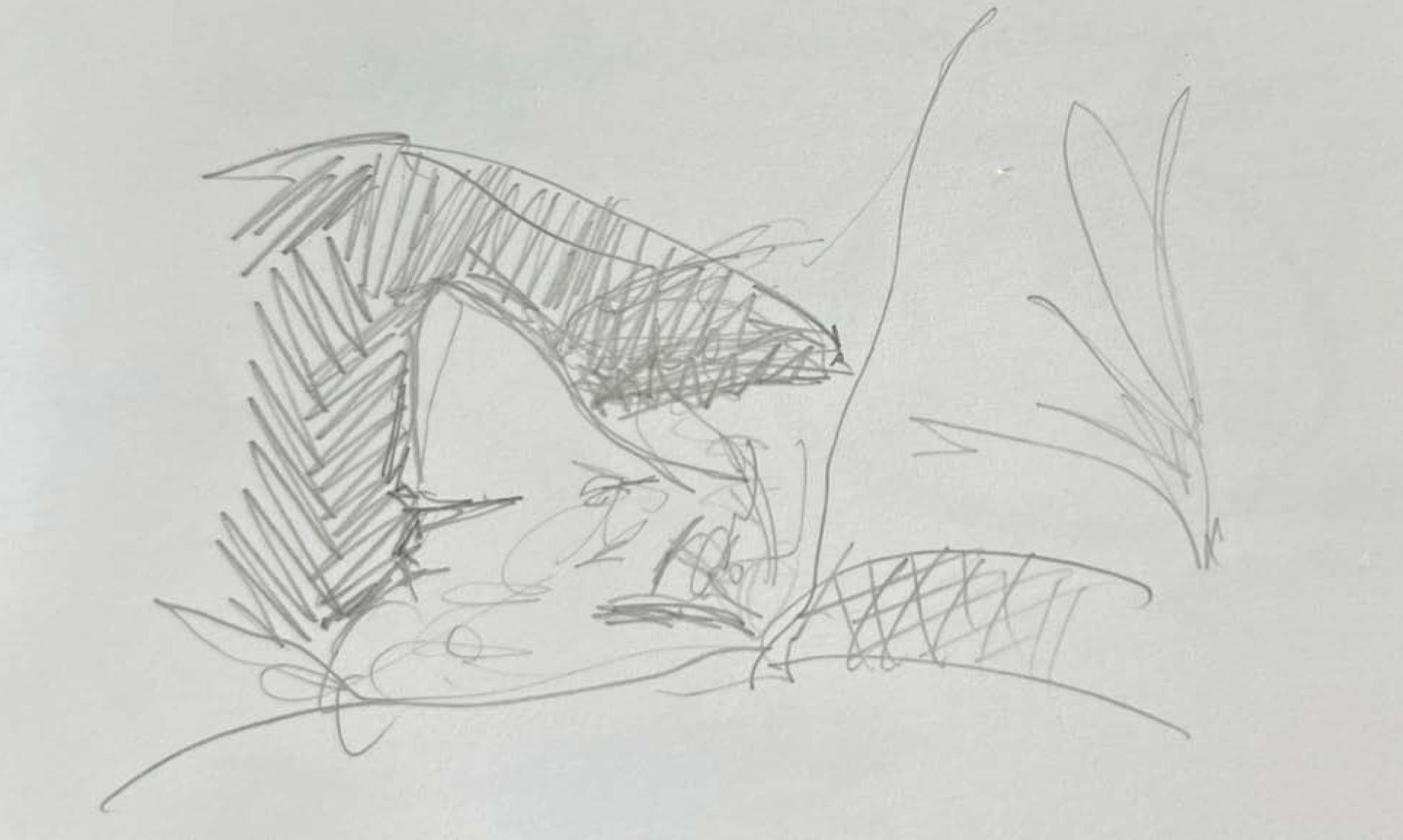


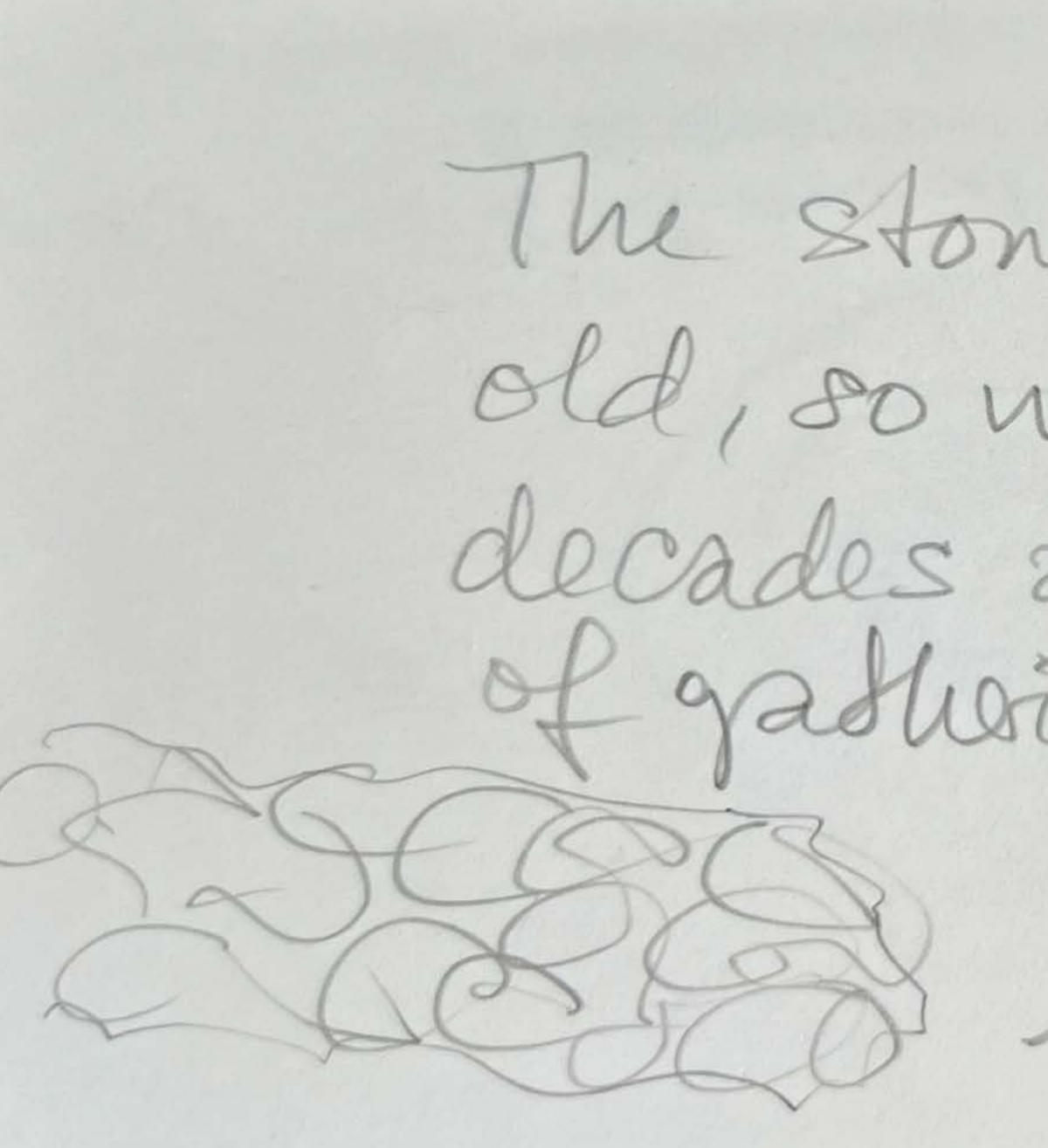
The walk in the night made me realise that my feet has much more intelligence than I knew before. I think it is beautiful to know I still have things to get to know about my body



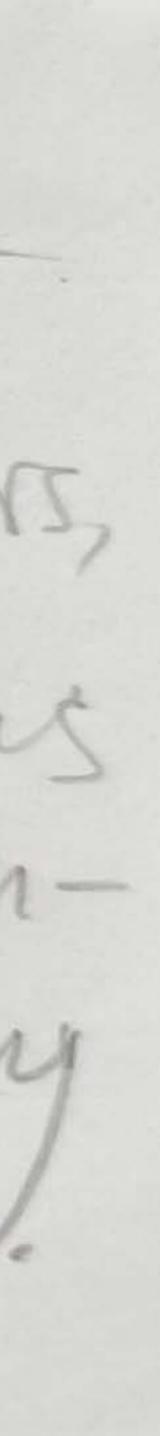
the shadows on my paper and m our skin

seen the conjugate to withers, to be witnessed 2 seeing what interconnections that are





The stone walls, ancient old, so many hand's hoors, decades and generations of gathering, bottlding, mainthere there is wany



To be afloat Be carried by the forest Clouds on-between soft leaves (Un) done you let me

Reflections dancing on the moss

. . . . . . . . . .

Thank you!

\* \* \* \*

. . . .

